St Patrick's Collective worship – Skill Strategy						
Phase	Context & Outcomes for young people What will our young people encounter and what do we expect our young people to be able to do?	Resources / Scripture What specific resources will we use and how we will present and explore scripture?	Staff role and responsibilities How will we move from co- leading to facilitating? What role will staff play?	Other forms of prayer. What elements will we encounter?	How will we evaluate? What techniques will we use?	Key Vocabulary What terms and phrases will we use?
EYFS / Reception Encounter and Exposure	In Early Years Foundation Stage (EYFS), collective worship aims to foster an understanding that prayer and liturgy is different and special. Children will be introduced to the concept of rituals and symbols, exploring why certain objects or actions hold significance. They will become familiar with the structure of worship, developing a sense of routine and predictability. In the nursery setting, this will involve creating awareness of designated prayer tables or spaces. Additionally, young people will become familiar with liturgical colours and these will be used to enhance the sensory experience and create a rich and stimulating environment for the young people.	A designated prayer table: This should be set up in a quiet area of the classroom and include a few carefully chosen sacred objects, such as a cross, a candle, and a statue of Mary. Objects should be introduced slowly, to avoid overwhelming the children. The Rosary: This can be used to help children learn about Mary and to pray for others. Liturgical cloths: These can be used to decorate the prayer table and to create a sense of reverence. Celebration of the Word books: These books can help to demonstrate the connections between prayer and liturgy and the children's everyday lives. Adaptive planning sheet: To ensure that activities are tailored to the children's individual needs and developmental stages. Scripture: Should be single lines taken from a full translation then underpinned and developed using age appropriate texts	When planning and delivering collective worship, staff should foster an environment of affirmation where students feel valued and encouraged. Staff should model and set the tone for respectful behaviour and engagement during worship, creating a positive culture where everyone feels welcome to participate. As role models, staff should lead by example, demonstrating reverence and enthusiasm for the worship experience. Providing students with discreet areas of choice empowers them to take ownership of their worship experience, encouraging deeper engagement. Staff should take the lead on scripture, providing clear explanations and context to help students understand its relevance. Utilising open-ended questioning techniques stimulates thoughtful reflection and discussion, fostering a deeper connection to the worship experience.	1 minute Meditation End of day reflection and thanksgiving facilitated by an adult Spontaneous prayer encouraged by adults Daily prayers Modelling of sacred space by adults Attend whole school celebration of the word Attend whole school Mass till offertory for Advent and Lent and for the duration of Mass during Pentecost term	After a prayer session, provide children with paper and crayons and ask them to draw something they remember from the prayer time. Encourage them to share their drawings and explain what they drew. This allows them to express their experience and understanding in a nonverbal way.	EYFS (Early Years Foundation Stage) Pray: To talk to God Amen: So be it / I believe Thank you: Expressing gratitude to God Love: God's love for us and our love for God and others Listen: Paying attention to God's word Sing: Praising God with music Friends: We are all friends in God's family Kindness: Showing God's love through our actions Peace: The calmness we feel when we are with God Blessing: God's special gift to us

Year 1 & 2	In Year 1/2, collective worship	Word of the Week: Select a	Staff should create a positive	Christian	Year 1	Year 1
	will provide a variety of	key word or phrase from the	and supportive environment for	meditation-2	Simple Question and	Worship: Showing our
Making	inclusive and engaging	Gospel reading and explore its	their classes when planning and	min- adult led	Answer: Engage children	love for God
Decisions	experiences for all students,	meaning through discussions,	delivering collective worship.		in a brief conversation	Hallelujah: Praise the
	enriching their spiritual and	artwork, and writing activities.	They should use affirmation to	Lectio Divina	about the prayer time.	Lord
	moral development.	Creative objects: Use objects	build students' confidence and	with a simple	Ask simple questions	Gospel: The Good News
		like stones, shells, and fabric	encourage participation.	picture and	like, "What did you like	about Jesus
	Activities will be seasonally	to stimulate prayer and	Scaffolding should be utilized to	lines of	about our prayer	Holy: Special and set
	relevant and will focus on one	reflection.	provide support and guidance,	scripture- Y1	today?" or "What did	apart for God
	key aspect at a time,	Seasonal music: Incorporate	allowing students to focus on	progressing to	you learn about God?"	Cross: A symbol of Jesus'
	differentiating them from	hymns and songs relevant to	their growth and development.	scripture	This helps them reflect	love
	regular classroom instruction	the liturgical season to	Pre-planning is crucial, and staff	sources by an	on their experience and	Candle: Represents
	and ensuring a distinct and	enhance prayer experiences.	should offer suggestions and	adult and linked	articulate their thoughts	Jesus, the light of the
	meaningful experience for all.	Adaptive planning sheet:	options to empower students	to liturgical	in a basic way.	world
		Differentiate activities to	to take ownership of the	year-responses		Forgive: Asking God to
	Students will experience	cater to the diverse learning	planning process and develop	in whole class	Year 2	pardon our mistakes
	diverse styles and	needs and styles of the	their leadership skills. Staff	prayer and	The 'Thumbmomiter':	Sorry: Saying we are
	approaches, such as	children.	should also lead on scripture	liturgy journal.	After a time of prayer,	sorry for our
	storytelling, music, art, and	"Let us pray" box and cards:	choices, providing expertise		Use a simple scale or	wrongdoings
	reflection, In year 1/2 students	Encourage children to suggest	and guidance to ensure that the	Daily prayers	indicator (such as	Share: Caring for others
	will be able to secure key skills	prayer intentions by providing	chosen texts are appropriate		thumbs up thumbs	as Jesus taught us
	and principles from EYFS and	a dedicated box and cards.	and meaningful for the	Whole school	down) to target specific	Community: We belong
	begin to take more ownership	This promotes active	students.	attendance of	sections of the	to God's family
	of individual elements.	participation and a sense of		the celebration	Celebration, such as the	Year 2
		ownership in their prayer life.		of the word	things you 'see, hear,	Liturgy: The way we
		Scripture: Should be one or			think and do', or the	worship God together
		two lines taken from a full		Mass	Gathering, Word,	Altar: A special table for
		translation underpinned and			Response, Mission	worship
		developed using age		Opportunities	sections. Then, invite a	Bible: God's holy book
		appropriate texts where		provided for	few children to explain	Sacrament: A special
		necessary.		spontaneous	why they gave a thumbs	way God shows his love
				prayer	up or thumbs down for	Baptism: Welcoming us
					that particular element.	into God's family
					This provides a quick and	Eucharist: The bread and
					easy way to gauge their	wine that become Jesus'
					overall impression and	body and blood
					encourages young	Peace: The gift Jesus
					people to target and	gives us
					evaluate more specific	Reconciliation: Saying
					elements linked to skill	sorry to God and being
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						Saint: A holy person who followed Jesus Angel: God's messenger
Year 3 & 4 Making Links	In year 3/4 we look to develop the language of the senses and we explore the importance of the see, hear think and do elements of our collective worship. Young people will start to need less support and begin showing more independence in both planning and leading. Young people will begin to work in partnership with the adult to plan and lead others. Young people should move towards taking ownership of scripture choices and start to link them clearly to the different elements of prayer and liturgy. Young people's work will begin to clearly show evidence of the evaluation process and creativity, variety	Full translation/reading on display: Display the full text of the Gospel reading, using a clear and accessible translation. This helps children follow along and engage more deeply with the text. Key words and themes: Identify and highlight key words and themes from the Gospel reading. Explore these through discussions, creative activities, and written reflections. More scripture-based prayers: Introduce children to more structured forms of prayer, such as traditional prayers from different Christian denominations. Encourage them to learn and recite these prayers, while	Staff should create a positive and supportive environment where students feel affirmed and encouraged to participate in collective worship. Staff will provide some scaffolding and guidance, offering suggestions and helping the young people make more connections to scripture to help students understand the themes and messages. Staff will begin to work in partnership with students, fostering independence while modelling respectful and thoughtful engagement. Staff will allow sufficient time for reflection and evaluation, ensuring that collective worship is a meaningful experience for all.	Lectio Divina 3 minute meditation led by adult/chaplain 3 minute end of day reflection and thanks led by an adult Spontaneous prayer encouraged by adults Lectio Divina is facilitated by an adult with greater child input	Year 3 Sentence Starters: Provide children with sentence starters like, "I felt" or "I learned" to help them express their feelings and thoughts about the prayer time in writing. This encourages more structured reflection and helps them develop their writing skills. Year 4 Group Sharing Circle: Gather children in a circle and invite them to share one thing they appreciated or learned from the prayer time. This fosters a sense of community and allows children to hear	Year 3 Celebration: A special time to worship God Scripture: The Bible readings we hear at Mass Symbol: Something that represents something else Bread and Wine: Become the body and blood of Christ Holy Spirit: God's power that helps us Trinity: Father, Son, and Holy Spirit - one God Intercession: Praying for others Thanksgiving: Giving thanks to God for his blessings Praise: Expressing our love and admiration for God

and confidence will continue	also providing opportunities	different perspectives	Reverence: Showing
to grow.	for spontaneous prayer.	from their peers.	respect for God and holy
	Meaningful objects linked to		things
	Scripture: Use objects with		Year 4
	strong connections to the		Penance: Another name
	Gospel reading to stimulate		for Reconciliation
	reflection and deeper		Advent: Preparing for
	understanding. For example,		Christmas
	use bread and grapes when		Lent: Preparing for
	exploring the Last Supper.		Easter
	PowerPoint structure		Easter: Celebrating Jesus'
	demonstrations: Use		resurrection
	PowerPoint presentations to		Pentecost: When the
	visually present the structure		Holy Spirit came to the
	of different liturgical		disciples
	celebrations, such as Mass or		Salvation: God's plan to
	a prayer service. This helps		save us
	children understand the flow		Kingdom of God: The
	and meaning of these		world as God wants it to
	celebrations.		be
	Scripture: Should be full		Disciple: A follower of
	passages taken from a full		Jesus
	translation informed by the		Mission: Sharing God's
	liturgical season.		love with others
			Faith: Believing in
			God and trusting in
			him

Year 5 & 6	In year 5/ 6 we want to create	Ordo: Familiarize children	When planning and delivering	Lectio Divina	Year 5	Year 5
	a real sense of ownership and	with the Ordo to help them	collective worship, staff should	progressing to	"Celebration &	Paschal Mystery: Jesus'
Building	an understanding for the	understand the liturgical year	work with their classes in a way	Visio Divina	Growth": Ask children to	suffering, death, and
Agency	young people of why they do	and its seasons.	that affirms their inherent		write down two things	resurrection
	what they do.	Traditional prayers and	worth and potential. They	5 minute	they liked about the	Transfiguration: When
	There will be strong links to	practices: Explore a wide	should also stretch and	meditation led	prayer time (celebration	Jesus' glory was revealed
	scripture throughout all	range of prayers from various	challenge students to go	by any member	and one thing they	Ascension: When Jesus
	aspects of liturgical practice	Christian traditions, including	beyond their comfort zones,	of the class	would like to change or	went up to heaven
	and the scripture chosen will	petition, intercession,	encouraging them to explore		improve (one thing for	Beatitudes: Jesus'
	be informed by the liturgical	thanksgiving, and praise.	new ideas and perspectives.	5 minute end of	next time). This provides	teachings on how to be
	season	Technology: Integrate	Staff should act as facilitators,	day reflection	positive feedback while	happy
	We want to build confidence	technology to enhance prayer	guiding the process rather than	led by any	also identifying areas for	Commandments: God's
	in leadership and create a	experiences, utilizing online	dictating the outcome, and	member of the	growth and	laws to help us live good
	tangible connection with heart	resources, interactive	focusing on the process of	class	improvement.	lives
	through real and meaningful	simulations, and multimedia	discovery and learning. It's		Year 6	Covenant: God's special
	experiences which are	presentations.	essential to encourage students	Spontaneous	Reflective Journaling:	agreement with us
	inclusive of all.	Curriculum links: Connect	to ask why, fostering a spirit of	prayer	Encourage children to	Incarnation: God
		prayer and liturgy to RE and	inquiry and critical thinking.	encouraged by	keep a prayer journal	becoming man in Jesus
	Want to foster an	other subjects, exploring how	Above all, the goal is to inspire	others	where they can write	Redemption: Jesus
	environment of creativity and	Gospel themes relate to	students, creating an		down their thoughts and	saving us from sin
	we want our young people be	topics in history, geography,	environment where they feel	Lectio Divina	feelings about collective	Sanctuary: A holy place
	brave, to take risks, and to	or literature	excited and engaged in	sourced by	worship experiences.	for worship
	learn from their evaluation.	Meaningful symbols and	collective worship. Finally, staff	adults and	This promotes deeper	Vocation: God's calling
		rituals: Deepen	should always strive to find a	pupils and led	reflection and helps	for our lives
		understanding of the	way to say yes to new ideas	by adults and	them track their spiritual	Year 6
		symbolism and rituals in	and explorations, creating a	pupils	growth over time.	Eucharistic Prayer: The
		liturgical celebrations,	space where creativity and			central prayer of the
		encouraging reflection on	curiosity are celebrated.			Mass
		their meaning.				Consecration: When the
		Scripture: Should be full				bread and wine become
		passages, used in context				Jesus' body and blood
		taken from a full				Tabernacle: Where the
		translation informed by				Blessed Sacrament is
		the liturgical season. Use				kept
		the ESV Translation along				Liturgical year: The cycle
		side the GNT to help				of seasons in the Church
		young people develop				Ordinary Time: The
		and deepen their				season focusing on Jesus'
		understanding of the				teachings
		scriptures.				Doxology: A prayer of

praise to the Trinity

 	 	 	Chalice: The cup used for
			the wine at Mass
			Paten: The plate used for
			the bread at Mass
			Corporal: The cloth on
			which the Eucharist is
			placed
			Acolyte: A person who
			helps the priest at Mass